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Revolutionary Male and Female Youths

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Revolutionary Male and Female Youths

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* The Communist Kampuchea Youth League is the right hand of the Party.....	A-1
*To eliminate the wrong pride, build up the pride of being the servant of the people.....	1
* The interaction of materialism and the history of materialism	13
*The revolutionary female youth at the rear battleground determines to complete the task of food production up to 200%.....	33
*Summary on the military victory for the period of 2 months	60

The Communist Kampuchea Youth League is the right hand of the Party

All countries in the world consider male-female youths as the future of the country. If any country has the male-female youths who are highly political awakening and strong, have a firm national ideological stance and a clean and good moral, that country will have a firm stance on the international stage and is strong to defeat all kinds of the invasive enemy; especially, that country will be glorious, mighty, and prosperous. Therefore, when the imperialist invaded any country, regardless whether it is in old or new colonial form, they use all means, and various forms and methods to first grasp the male-female youths. They spoiled our male-female youths by making them corrupted and wild until they were trapped in various immoral acts. They propagandized, educated, and nourished our male-female youths with the culture of the imperialist and corruption, and with the world view and ideology of the oppressive classes. Through these means, the imperialist joined with the ruling classes, who represented the highest feudalist-capitalist reactionary in the country, to transform our male-female youths to be their priceless tools, and then use them to protect their invasive and oppressive acts, and also to protect their fascist, traitorous, and people-betrayal power so that they can stay longer. So, they change our male-female youths into the dictatorship tools for oppressing, killing, and robbing their own nation and people. If the imperialist can grasp the male-female youths of a country, they will be able to keep their old or new colonist yoke on that country and people easily and as long as they want.

I-The imperialist trick toward our Kampuchean male-female youths

In our Kampuchea during the French colonization, the French imperialist also used the above methods to grasp our male-female youths and maintained their oppressive and fascist yoke in Kampuchea for almost one century (100 years). Presently, in order to oppress and invade Kampuchea and her people further, the American imperialist is also using the same method and the shit-means as other imperialists so that they can grasp our male-female youths and use them as their source of force. They send the [youths] to face the bullets and die for them in order to protect the heads of the traitors LON Nol (លន់ នល), Sirimatak (សិរិមត៌ៈ), SEUNG Ngoc Thanh (សឹង ងុក ថាញ់), IN Tăm (អ៊ិន តាំ), CHĒNG Hēng (ចេង ហេង), LONG Borēt (ឡុង បូរេត), and Sosten (សុត៌្លេន) in Phnom Penh. In Phnom Penh city and a small portion of the zone temporarily controlled by the enemy, nowadays, the American imperialist is trying to promote the culture of corruption and violent gangster, and the imperialist ideology of oppression, robbery and all types of the

social corruption and wildness. They spoil and dupe our people, especially, our male-female youths, by making them to become over excited, flashy, corrupted and wild and to follow the imperialist civilization until they forgets about their own national stance and clean and precious tradition. Through this, the American imperialist will make our people and male-female youths to drop little by little the patriotic stance, class stance, and class struggle until they all collapse. So, that is why in Phnom Penh and in the zone temporarily controlled by the enemy, there are now some male-female youths actively and unknowingly applying this poisonous trick of the American imperialist. Their dresses, hair style, attitude, walking, behavior, and words have no national characteristic. They are trying to imitate the American imperialist styles. Even their sentiment and idea have no attachment to their national trait.

They respect, love, and praise things of the imperialist, especially those of the American imperialist. They look down and degrade things that belong to their own nation. So, they only follow and imitate what belong the American imperialist. So, in order to dress up flashily and be wild like the American imperialist, our male-female youths in this type would need a lot of money. In the savage war situation at present, the family livelihood of the people in general, except for a handful families of the traitors, is hard and poor. So, the people can not have enough money to pay for their youthful children flashy life style. So, there are only two ways to fulfill the need of the male-female youths of this type. They either become the urban thief-robbers or, if they are the girls, they become prostitutes, or they will sell them selves to the American imperialist. For the male-female of this type, they are not reluctant to destroy or kill their own nation and people. They will do whatever they can in order to get money to fulfill their greed. The American imperialist needs this type of male-female youths very much because these youths can be used as their dictatorship tools for protecting and serving their long term oppressive and invasive acts in Kampuchea. That is why there are some male-female youths—who like to be flashy and overjoyed life style like the way the American imperialist does and who are greedy for money and rank—sadly falling into the dark trap of and becoming the target for the American imperialist. Some male-female youths are sent by the American imperialist and the traitors LON Nol, Sirimatak, SEUNG Ngoc Thanh, IN Tăm, CHĒNG Hēng, LONG Borēt, and Sosten to work as soldiers carrying arm and facing the bullet, and dying for them shamefully. Some other male-female youths are trained by the American imperialist before they are sent to work as the commando, male-female spies, and wild bandit to carry out the activity of rooting out and destroying the revolution and people in the liberated zone. They are arrested by our armed forces and people in the liberated zones and subsequently smashed dishonorably.

These are the danger and great disaster for the country and for our Kampuchean male-female youths. And these are being seeded by the French and American imperialists and the traitors in Phnom Penh. They are actively using this tricky activity.

II-The stance and activity of the Communist Party of Kampuchea toward our male-female youths

The Communist Party of Kampuchea considers the Kampuchean male-female youths as the national main and important forces, who are very important for the struggle to liberate the country at present and to build the country in the future. The Party sees that if we allow the invasive imperialist to spoil our male-female youths, making them to become wild and corrupted, our national society will be collapsed and destroyed, and the country will face with a permanent disaster. After that there will be no chance to stop it or even to rebuild it. The Party has seen this danger caused by the invasive imperialist for our male-female youths and country since during the time of the French colonist. That was why immediately after the Party was created on 30-9-51, the Communist Party of Kampuchea paid much attention on the Kampuchean male-female youths right away. At that time the country and the Kampuchean people were being under the fascist iron yoke of the French imperialist-colonist. The party went through many obstacles and countless dangers during the struggle and try repeatedly to propagandize/educate our Kampuchean male-female youths so that they could be politically awakening and able to develop the spirit of national solidarity and patriotic, and have a blazing national anger and class anger toward the enemy who are the invasive imperialist, and toward the class-enemy who used to oppress, suck blood and chew bone of our poor people.

Through this tense and tough attack to propagandize and educate our Kampuchean male-female youths—with all kinds of methods and forms like open and half open [activity], underground, legal ([under] enemy law) and half legal and illegal [activities]—the Party was able to liberate our male-female youths from the ideology and world view of the imperialist-colonist and feudalism-capitalist subsequently, and then armed our Kampuchean male-female youths successfully and subsequently with revolutionary ideology and new world view, the patriotic spirit, and the national and class anger. Also, they were armed with the spirit to attack, and to sacrifice personal interest for the cause of the liberation of the country, people, poor classes, and the male-female youths. So, that was why after the Communist Party of Kampuchea was created, our Kampuchean male-female youths saw a brightly clear line for them selves to follow to a bright future. This is to say that doing the revolution in order to liberate the nation, people and the male-female youths and move to build socialism, and then communism in Kampuchea, a society in which no one oppresses another. This communism ideal started to grow in our Kampuchean male-female youths since that time.

During the period of struggle for independence from the French colonist, the Party moved and urged many Kampuchean male-female youths to join the revolution movement as combatants and medics and some worked in transportation and food production units etc....

Later on, during the political struggle period, starting from late 1954 onward, the Party attentively continued its propaganda, education, and activity to build the male-female youths forces in the countryside and the city as well. After receiving political education and the revolutionary ideology from the Party, the Kampuchean

male-female youths were enraged toward the American imperialist, and then they organized the resistant movement against them and the oppressive classes of all forms in the city and the countryside. So, our Kampuchean male-female youths were continuously educated and nourished by the Communist Party of Kampuchea about political stance, revolutionary ideology and organization to do various revolutionary activities. So, our male-female youths were tested in the hot revolution movement continuously, making their revolutionary stance stronger subsequently. After that, our revolutionary male-female youths became the core forces who started the revolution struggle everywhere in the city and countryside.

III- The Communist Kampuchea Youth League is the right hand of the Party

In order to promote our male-female youths movement and push it to become stronger along with the revolution movement situation which is blazing more and more; and in order to respond to the attacking stance of our male-female youths which became braver, sharper, and firmer subsequently, in 1960, the Party decided to create a male-female youths organization which was, at that time, called "The Democratic Kampuchea Youth League", whose acronyms were "DKYLeague", to lead and promote the Kampuchean male-female youths movement to do the revolution struggle against the interference and invasion of the American imperialist and its servants. At the same time, we also fought to destroy the oppressive and the dictatorship fascist regime of the reactionary feudal-capitalist of the time. Since its inception, the Democratic Kampuchea Youth League went through many obstacles and all kinds of dangers to attack and carry out their activities bravely in the Kampuchean male-female youths circle, especially in the circles of the worker, laborer, peasant, and youth students. Under the bright leadership of the Communist Party of Kampuchea, our Democratic Kampuchea Youth League worked actively on propaganda and education by taking the political line, policy, and various decisions by the Party to disseminate among the crowd of the Kampuchean male-female youths and general population. They even went deeply to reach the male-female youths at the bases. Through all forms of propaganda and educational activities, the Democratic Kampuchea Youth League made the political line, policy, and various decisions of the Party to be understood subsequently by the Kampuchean male-female youths and general population, making these mass forces to become better national and class awakening. They changed themselves into the mighty forces of the revolution to destroy every dark and poisonous trick of the American imperialist and its servants continuously until the American imperialist was expelled in mid 1965. They also attack to expose the acts of oppression, robbery, injustice, suppression, arrest, and killing with the savage and fascist style of the ruling classes of that time who represented the interest of the feudal and capitalist reactionary.

Besides this, our Democratic Kampuchea Youth League organized and led the resistant movement and directly joined in all the revolution struggle movements of

the Kampuchean male-female youths to actively fight against the American imperialist and its servants and the savage reactionary ruling classes of that time in the city and countryside.

So, the Democratic Kampuchea Youth League became the disseminators who actively, bravely, and leadingly executed the political line, policy, and various decisions of the Party in the circles of the worker, laborer, peasant, and youth students and within the Kampuchea general population. So the Democratic Kampuchea Youth League has become the real right hand of the Party. Under the leadership and nourishment of the Party on politics, ideology, and organization, and through testing, training and tempering within the hot revolution movement continuously, our Democratic Kampuchea Youth League had a strong nature of the Kampuchean revolutionary youth organization, and they became the important supporting forces for all tasks of the Communist Party of Kampuchea.

So, that was why in January 1971, the Party changed the name of this Kampuchea revolutionary youth organization to “the Kampuchea Communist Youth League”, whose acronyms were “KCYLeague”, so that it could reflect the activity, the real nature, and the role of our Kampuchean revolutionary male-female youths in the movement of the people warfare against the savage invasive war of the American imperialist and its servants presently. Since that time until present, the KCY League has adhered to its role as the core force who leads and incites the Kampuchean male-female youths movement countrywide including those at the front and the rear battlegrounds, offices, ministries, and other work camps. Our KCY League is a good role model as the leading, brave, and active attacking force in all circumstances and on all kinds of the revolutionary works, regardless small or big, light or heavy, difficult or easy—whichever are needed by the Party. These include the task to attack and smash the enemy at the front battleground, the task to transport and carry [food and other things] in the rain or under the sun or under the rainy bombing and shelling, the task to build dam and dig pond and canal for solving the water problem for the people, the task to participate in the food production movement in order to improve the people livelihood at the bases, the task to organize, strengthen and expand the cooperative at the rear battleground, and the task to take on other revolutionary works at the offices, work camps and ministries. So, it shows clearly that from the beginning to present, our KCY League has actively and mainly joined with the Party and our entire Kampuchean population to seize the great victory on all aspects from the enemy of all kinds. This is a happiness and great revolutionary pride of our revolutionary male-female youths, the Party, revolution, and our entire population. This progress and growth and the firm nature of our Kampuchea revolutionary youths organization can not be cut off from the activity and stance of the Communist Party of Kampuchea. It is the Communist Party of Kampuchea that organized and created this Kampuchea revolutionary youth organization and its practical activity, and subsequently nourished and strengthened the organization view and stance and its new revolutionary sentiment. So, the Communist Party of Kampuchea has liberated our Kampuchean male-female youths of their body, mind, spirit, view, stance and ideology from the dark hole of the corrupted, primitive, and oppressive view, stance, and ideology of the imperialist and feudal-capitalist, so that they can see and know

the ray light of a glorious future. That is to say that the ideal of the bright communism.

This 30 September 1974 is the 23rd birthday of the glorious Communist Party of Kampuchea. In order to be grateful to the Party and in response to the hope and confidence of the Party, people, and the entire Kampuchea population, the Kampuchean revolutionary male-female youths determine to build up themselves to become the real right hand of the Party, and strive to build and arm themselves firmer and purer with the true nature of KCY League.

Practically [we will do the followings]:

1-Striving to build and arm our selves with **the nature of worker class** of the Party, and absolutely and decisively eliminating the nature of other classes which are counterrevolution that still remains in our selves and rank.

2- Striving to build and arm our selves with **the nature leading role** of the Party, meaning to be brave, sharp, alert, and more active attack than any others in applying the political line, policy, and various decisions of the Party. These include the works of revolutionary struggle, military, politics, economics, culture, social affairs, defense, messenger, transportation, and other technical works etc.... In all battlefields, whether it is at the front or the rear line, easy or difficult, we will not back away but to follow the revolutionary heroic stance. We highly and consciously respect Angkar disciplines.

If our revolutionary male-female youths have these two natures firmly, our male-female youths will become the force that can push the revolution movement vigorously at present time, and take on the role to firmly control the destiny of the revolution to the future. So, that will keep the future of the Kampuchea revolution brightly red forever.

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To eliminate the wrong pride, and build up the pride of being the servant of the people, with a high revolutionary politeness and wholeheartedly honest

The proud stance is the stance of wholeheartedly loving to get one thing, [or] wholeheartedly loving to apply something.

- Each class has different proud stance. If [a person] has a specific class stance, that [person] also has the proud stance for that class.

The imperialist, feudalist and capitalist are proud with their stance, which is the stance of the oppressive class. But for us who are the revolutionaries, we have a different proud stance from them. Ours is based on the interests of the revolution, the nation, and our poor people.

I-The proud stance of the imperialist, feudalist and capitalist

The imperialist, feudalist and capitalist are proud with power, rank, money, gold/diamond [jewelry], and properties; and they are also proud with plundering, oppressing, and killing people for their own richness.

They are proud with applying makeup, powder, and perfume, and dressing in various flashy clothes, and wearing many gold and diamond jewelry. This proud stance stems from the nature of being savage, fascist, and oppressive, and from the nature of plundering, exploiting, and killing people. And these have come from the corrupted, stinky and wild moral which have been buried inside them. Moreover, the imperialist, feudalist and capitalist strive to disseminate, propagandize, educate, and spoil our male-female youths by making them to attract to the same pride as they do so that our male-female youths will follow them and like to do the same thing as they. Then the youths will not be able to see their oppression, plundering, exploitation, and corruption activities, as well as other kinds of their stinky and wild acts. And when our national and class anger toward them is abated, we will become less interested in the revolutionary stance; and then we will be afraid to work for the struggling to overthrow them and their oppressive regime.

II-The proud stance of the revolutionary

male-female youths

Because the Communist Party of Kampuchea has attentively educated and nourished them continuously, hundreds of thousand of our male-female youths, who were boiled by the blazing national and class anger, have sacrificed their physical and mental strength, joining with the nation and the Kampuchean people to fulfill the precious task to do the Democratic National Revolution in order to expel the American imperialist and its servants and smash the traitors so that they can liberate the nation and class before moving to build socialism and communism in Kampuchea. Our revolutionary male-female youths are very proud to sacrifice their youthful life, and will sacrifice their whole life to serve the only one bright ideal, which is the ideal of building communism in Kampuchea. The proud stance of the Kampuchea revolutionary male-female youths is the stance to sacrifice everything unconditionally to serve the Party, the revolution and people. That was why during the political struggle period, many of our male-female youths in the countryside and town gathered to attack, lead, and promote the glorious revolutionary role model. For example, what comrade KEO Nhel (កែវ ញ៉ែល) and comrade DĂM Phēng (ដាំ ផេង) did etc... was to pave the way of the glorious revolution for our male-female youths at present and in the future. Thus, presently, our revolutionary male-female youths are showing their great revolutionary heroism and identity impressively by leading the attack bravely in Phnom Penh and in the other last nests of the enemy on the military and economics battlegrounds, on food production and on the changing of the people livelihood at various revolution centers. Our revolutionary male-female youths are playing a very important role in joining our nation and people to push forward our revolution movement rapidly in a great leap forward speed on all aspects. This is the correct pride of our revolutionary male-female youths.

III-Some wrong pride

We are conquering the great victory in all battlefields, at the front and the rear battlefields, and on the national and democratic aspects. In the liberated zones, we have overthrown the oppressive classes and basically destroyed the previously dominated production network, and have generally organized the low and high levels production cooperatives. We have promoted the clean revolutionary culture and social affair widely. But the old view, the old stance and ideology, and the old tradition are still affecting us blindly in our liberated zones.

That is why, presently, in our liberated zones, there is still a few comrades in our revolutionary male-female youths rank who, either consciously or unconsciously, still maintain the world view-stance of the imperialist-feudalist-capitalist, which indicates that it is the wrong proud stance and partly counterrevolution.

For example:

-Some persons are proud with the power and rank, so they apply authoritarianism on the people, control the people, order the people, and are arrogant with the people. They do not understand their task that, as the revolutionary male-female youths, they must have the view and ideology to treat and serve the people wholeheartedly.

-[They are] proud to show face in the meeting and among the crowd. So, they only like big crowd show, big meeting and assembly. They neither want to work in the center nor to go to the base personally. They do not want to go to the dam and canal construction sites or the rainy and dry season rice paddies etc...

-[They are] proud with the flashy life style, overjoyed with motorcycles, car, wrist watch, fancy clothes made from polyester and nylon material, bracelet, necklace, and [gold] ring, which is the style of the children of the oppressive-reactionary classes. They do not care about the well being of the people.

-[They are] proud that they live in the zone where foods are plenty. They eat carelessly and waste a lot of foods. They do not respect or follow the thrift ration. They do not care about the insufficient livelihood of the base-people, and do not care about how to support the front battleground.

-Some male-female youths, who are the medics, are proud to carry the medicine bag. They constantly wear the stethoscope, but they do not want to be in the kitchen, do labor work, and serve the patients wholeheartedly etc...

These above mentioned are just some examples of the wrong proud stance which still remains in some persons among our male-female youths. This is counterrevolution. [It is] the legacy of the old tradition, and the old ideology. This comes out from the stance and ideology of [the person] who cares only about [his/her] own self individually, and who does not care about the future of the country and people. This ideology will block our male-female youths from making any progress and from growing to catch up with the revolution movement, which is rising up, rolling, and leaping forward very rapidly. From outside look, those male-female youths seem to be in the revolution movement, but, in fact, they are not yet connected to the revolution movement. So, comrade male-female youths should not underestimate these wrong phenomena. If these wrong view and ideology continue to strengthen and expand them selves, those of our male-female youths will definitely be cut off from our revolution movement.

IV-All of our revolutionary male-female youths

**must build up the proud stance as
the people servants with the revolutionary
politeness and wholeheartedly**

For our male-female revolutionary youths, there is nothing more precious and nothing can make us prouder than making our youthful age to become brightly red and always brighter red so that we will not become dark or black. There is nothing else making us prouder than educating, tempering, and arming our selves with the revolutionary stance and ideology so that we will become as strong as steel in all circumstances. There is nothing else making us prouder than serving the people with the revolutionary politeness and wholeheartedly, and serving people every thing by working directly with them in the cooperative to solve their livelihood so that they will continue to grow and prosper materially, spiritually, and politically. There is nothing making us prouder than striving to do our best to fulfill the task which, regardless it is small or big, is given by the Party. This is because all of those small or big tasks are the revolutionary tasks, which have the important roles for the revolutionary war to liberate the nation and people, and to solve the livelihood of the people.

These are the correct pride of our male-female youths.

So, our male-female youths must decisively eliminate all of the wrong proud stances which are the legacy of the oppressive classes, and faithfully join in the great revolution movement which is now rising up and rolling under the leadership of the Party. Practically [they should]:

-Join in the movement to attack the enemy vigorously in the front battlefield. Smash the enemy alliance in the front and the rear battlefields.

-Join with the people in the water project movement in the cooperative to build dam, dig canal, and find water for growing the rainy and dry season rice etc....

When comrades join in these two great movements, comrades will gain more trust from the Party, and the mass will trust, respect, admire, and love you, and then comrades will receive more small-big victories in building the revolutionary political and ideological stance, and be able to develop the correct revolutionary proud stance further as the servant of the people. Through this, comrades can successfully strengthen and expand further the stance of the worker class of the Party, and can also eliminate the stance of the other classes which is petit capitalist, non-worker, and non-proletariat.

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The interaction of materialism and The history of materialism

(The document for educating and studying)

Part 2 The history of materialism

- 1-Some views about economic issues
- 2-The class problem and class struggle

The class problem and class struggle

Suggestion:

In order for our revolutionary male-female youths to examine, think, study, arm and build the worker stance of the Party for them selves subsequently stronger.

I-View on classes classification in the society

Class problem is still confusing in our world presently.

1-In the society that does not apply the Max-Lenin doctrine, the imperialist, feudalist, and capitalist, which are the oppressive classes, are striving to propagandize, educate, and disseminate to the people the view that **“the problem of being rich and poor in our human being society is normal because it is the cause and effect of the action that each committed in the previous life”**. This is the world view of idea-ism [subjectivity] which is based on the [principle] of cause and effect, which is invisible and nonexistence. So, it is the world view which contradicts with the materialism world view. They said like this in order to cover up their oppressive rule over the poor people.

2-On the other hand there are many Marxist-Leninists in the world who are still confused with class problem. There is still a confusion about class classification stance. Also, class boundary, and the class stance between friend and enemy are still confusing. So, there is still a confusion between the line of friend-enemy in the combat tactics, between friend-enemy in the strategy, and also a confusion about stance, view, and class boundary. To see this, our revolutionary male-female youths should strive to build up the clear and firm stance between friend-enemy and the stance of the worker class of the Party.

We must have a clear view that in our Kampuchean society, like in the world, there is also class classification. If there are classes, there are class conflicts. So, there is class struggle in all sectors. This is the logic of materialism. This is because each class has its own interest and its absolute class stance.

II-Classes criteria:

In order to determine that whether which class this or that person belongs to, we have to judge:

- 1-the economic trait which, basically, is the most important criteria.
- 2-political trait.

1-Economic trait:

The economic trait includes [the possession] of materials, production means, and livelihood condition etc.... But the key points to look at are: Does [one] do the labor work by him self or not, and how much or how little he does. How does one do the labor work, and how much he does by him self. Or does he exploit others' labor, and if he does, how much or how little. [The reason for doing] this is because labor is the source of human being life, and labor is the base of Max-Lenin doctrine.

Example: The land owners do not do the labor work by themselves. They totally exploit others labor and receive all crops, or they receive other [natural] resources from the land.

Example: Rich peasants do some work by them selves, but exploit others labor force more.

Example: The upper middle class peasants have sufficient [foods] and some extra. They do more work [than the rich peasant] but still exploit some labor force of others.

Example: The mid middle class peasants totally work by themselves. They neither hire anyone to work for them, nor they work for any one.

Example: The low middle class peasants work by them selves and use their available means, but they still lack some production means. So, they have to sell some of their labor to support them selves and fulfill their shortage. They can face 1 month or 2 months or 3 months shortages yearly.

Example: The poor peasants have 5 to 6 months shortages yearly. So, in order to fulfill these shortages, the poor peasants have to sell their labor a lot. They either sell labor in the countryside or go to work in the city.

2-Political trait:

After seeing their economic trait, we can also see their political trait. And through this political trait, we can also see their political behavior. Based on their economic and political traits, that is to say, based on their economic and political interests, [we] can determine that which class a person belongs to. But between these two traits, it is important to focus more on economic trait. And on this economic trait, the focus should be on the possession of production means and tools, and their connection about the production. This is the general principle. Besides this, [we] must look at the influence from other classes.

Example: There are two reactions when the poor peasants rent land from the land owner:

-Some peasants are enraged and suffered by the oppressive land owner.

-But some peasants receive political and economic influences from the land owner. They become the satellites of the land owner. If they have less interest connection, they receive less influence, but they have more interests, they receive more.

So, to analyze whether a person is in which class, we must not mistakenly see him from outside.

If we can make a clear analysis about class differences, we will be able to collect forces effectively. We should know that which forces to be collected, which forces to be neutralized, which forces to be isolated, and which forces to be attacked on. By doing this, we will not be confused between friend and the enemy, and we can make a clear distinction between who is friend and who is the enemy. In doing so, we can collect friendly forces successfully and attack the enemy rightly.

III-About various class types in Kampuchea society:

There are 5 class types in the whole Kampuchea society:

1-The feudalist class: This is divided up into 2 types:

1-Feudalist-aristocrat

2-Feudalist-landowner

1-Feudalist-aristocrat refers to the ruling feudalist group who oppress the people. These include king and high rank officials such as minister, provincial governor, and district governor down to the commune chief and Chumtub (ជំទប់) [clerk].

A-In our liberated zones, presently, there is no more feudalist-aristocrat. There are some still remaining but only as [ordinary] individuals. And now these groups

have become semi-feudalist or semi-capitalist. The political stance of these groups is that if they can make a contact with the enemy, they will do it.

Our attitude toward these groups is that we have to persuade them to join the Front, and then fight to eliminate their political stance and their old ideology by educating them continuously. But, it is important that we redistribute land to them and have them do labor work to produce food to support them selves.

B-In the sectors temporarily controlled by the enemy like Savy Rieng (ស្វាយរៀង), Prey Veng (ព្រៃព័ទ្ធជ័ង), Siem Reap (សៀមរាប), Kampong Thom (កំពង់ធំ), and Kampong Cham (កំពង់ចាម), if we compare their [existence] now to that of the previous time, there is a very small number of the feudalist-aristocrat group left. This is because most of them have fled to Phnom Penh. On the other hand, the remaining group does not have the means to oppress people any more because their land property has been shrunken to a small plot. This group wishes for the enemy to win over us so that they can take back their land and continue their oppression.

We must drive the poor peasant and low middle class peasant to get mad with this group so that they will join the revolution more actively by grasping power, gun and land firmly and making the revolutionary war decisively.

2-Feudalist-landowner: These are the persons who own land and have the power to control land. They use land as the means to oppress peasants by renting their land to the peasants, but they are the ones who will take all the crops.

Currently in our liberated zones, there is no more oppression through the land means. The land owners exist only as individuals, and fundamentally, some ideology also does. This group still has the oppressive stance and ideology because they used to oppress people. They are discontented with and complaining about our regime because they can not oppress people anymore like they used to do in the past. Intentionally or unintentionally, they serve in the politics of peaceful alliance with the enemy.

We should not attack them constantly. We must know how to persuade them to join in the Front rank, but we have to be always cautious with them. We should struggle with them to diminish their influence by **“reducing their rice paddy to as little as what the other peasants have”**.

2-The capitalist class: There are 2 types:

- 1-The comprador capitalist
- 2-The national capitalist

1-The comprador capitalist: These are the big capitalists who collect rice crop, corn, bean, tobacco, and other products within the country and sell them to the other countries which they have the connection with.

Presently, in our liberated zones, both type I zone and type II zone, the comprador capitalists do not exist anymore because our state has monopolized commercial export. But, some of them are still remaining as individuals only in the type II liberated zone, which includes places like Kratie (ក្រីវែន), Chhlong (ឆ្លង), Krauch Chhmar (ក្រូចឆ្មារ), and Koh Sotin (កោះស៊ូទិន) etc...

The political stance and the political and economic interests of this group are with the imperialist. Nowadays, they stay with us because it is necessary for them to do so. If they have the opportunity to connect with the imperialist, they will do it and carry out the activity to destroy our revolution. So we must have a high revolutionary vigilance with this group.

2-National capitalist: These are the domestic capitalists who are in the industry, commerce, and agriculture sectors. They use the national natural resources, means, and labor forces (workers) for production, and sell their products domestically; and they will sell a small amount of their products to other countries. This group exploits the labor force of the workers. Judging from this economic trait, the political trait of this group has some national characteristic and is more progressive than the feudalism. So, the national capitalist is the strategic supporting force of the Democratic National Revolution.

There is no national capitalist in the type I liberated zone. The national capitalists only exist in the type II liberated zone. Also, nowadays, this group is almost not able to oppress people anymore because our state monopolizes the commerce and trade of the important strategic goods, and widely organizes the production cooperatives.

Based on their economic interests, they also have two faces. If we are the winner, they will be on our side; but if the enemy is the winner, they will go to the enemy side. They are with us now is because they have their own interests here. At the same time, they are also discontented with us because we restrict them, and do not allow them to operate their trade and oppress the people arbitrarily.

As for this group, we have to persuade them to cooperate with us to serve the revolution, but we must do it cautiously.

3-The Second capitalist class: To speak conclusively, this is called the mediocre middle class. They do not oppress anyone, but they are not oppressed by anyone either. Their economic interest is mediocre, and so is their political interest. They live peacefully.

There are 2 types of second capitalists:

1-Intellectual second capitalists: These include students and civil servants who mainly use their intelligence for living. Their important point is that they are patriotic; they love revolution and want to do revolution because they, to some

extend, are oppressed by the enemy. Another strong point is that they can understand and see the idea and theory quickly. But their weak points are: They are afraid of hardship. They want to stay peacefully alone, and they absorb the revolutionary line slowly. This is because they rarely received any hardship and were not badly oppressed by the enemy.

2-The trader second capitalist: These are the people who have little capital for a fairly small business. Their political and economic traits are similar to that of the intellectual second capitalists. In comparison, they are a little more difficult [to deal with] than intellectual second capitalists because they are traders and only care about profits. So, even after they join the revolution, they still think about profits.

These 2 types of second capitalists (the intellectual and trader) are classified in 3 levels:

A-The upper class second capitalist: These people of this level have a little more than enough, and exploit a little labor from others (for example, hiring people to work as the cook and babysitter).

B-Middle class second capitalist: The middle class second capitalists have a fair economic condition. They do not exploit anyone's labor force.

C-The low class second capitalist: The low class second capitalists have some shortages. They have to sell some labor force to other in order to fulfill their shortage. So, the low class second capitalists are partly oppressed.

The good points of the second capitalists are: They have the nationalist and democratic nature; but their weak points are that they are not as sharp as the worker-peasant. They are unstable, and mostly want to stay peacefully alone.

The second capitalists are the allied forces of the worker-peasant. We have to unreluctantly collect these forces [to our side] because they are the big forces. Do not attack them, but do not depend on this class either because our base is the worker-peasant alliance.

4-The peasant class: This class has 3 levels:

- 1-Rich peasant
- 2-Middle peasant
- 3-Poor peasant

1-Rich peasant: They do some labor work by themselves, but exploit more labor of others. If they exploit others' labor more than 80%, they are on the verge of becoming the land owner. They have the nature that conflicts with and resists the feudalism and imperialism, but their weak point is that they also oppress other people. Their economic and political traits are the same as that of the national capitalist. So, they are, strategically, the supporting forces for the Democratic National Revolution.

There are still many rich peasants in our liberated zone along the river banks. But their economic and political influences have been subsided continuously because

we have organized all the poor and low middle peasants into the production cooperatives.

This group [rich peasant] intends to become the land owner because they have the qualifications. Nowadays they stay with us, but they are discontented with us because we ban them from conducting trade, making loan, and hiring labor arbitrarily.

Our objective is to transform the rich peasant into the middle peasant. To do this we have to gather up the poor peasant to apply the economic and agricultural collectivization so that they can be separated from the rich peasant.

2-Middle peasant: They are divided up in 3 categories as follow:

A-The upper middle peasants receive a little more than they need, and exploit others from 10% to 30 %.

B-The mid middle peasants work totally by themselves, using the production means available for them. Their crop is just enough for their living.

C-The low middle peasants work by themselves totally, but they do not have the production means. The crop they receive is 1 month to 3 months short for their living [yearly]. So they have to work for other people in order to fulfill their shortage.

To speak conclusively, the economic and political traits of the middle peasants are similar to that of the second capitalist class. So, the middle peasant is the worker-peasant ally.

3-Poor peasant: They lack the production means. They totally work hard by themselves, but do not receive enough crop for eating. They have 3 to 6 months shortage yearly. In order to fulfill their shortage, the poor peasants have to sell their labor force more. They either work in the countryside or in the city as the free lance workers.

Because of their economic shortage condition, they suffer and are connected to the nature of the labor work. They are the basic forces of the Democratic National Revolution in the countryside. They have a great role in the revolution. They, along with the worker class, have a great role in the Democratic National Revolution as well as in the Socialist Revolution and the Communism in the future. But because they have been ideologically, politically, and economically controlled by the feudalism for a long time, the poor peasant hardly understand politic and are still strongly idea-ism [subjective].

So, when doing propaganda, educational and organizational works, we must look at all the problems from all aspects. Do not look at just the poverty condition.

On the other hand, we have to be patient because it will take a long time until they can be cleared from the oppressive idea-ism ideology.

Brother poor peasants slowly understand thing, but if they have understood anything, they will stick to it firmly; and they will not want to lose it. Brothers have

been awakened and have learned a lot after 4 years under the leadership of the Party. We have to strengthen their stance and push them further vigorously by educating, refurbishing, and organizing them unreluctantly into various secret organizations, the state authority [units], and the Party.

5-The worker class: The workers does not have any production means at all. They have only empty hands and must sell their labor force 100% for living. So, the workers hate and suffer under the oppression. To compare them with others, the workers absolutely resist the oppression more than any other classes because they do not have any production means. So, the workers have more revolutionary nature than any others.

Workers are classified in 3 important categories:

1-Gathering workers at the factory are the best.

2-The semi-gathering workers include those working at the sea port and rubber plantation who have more free lance characteristic.

3-Pell-mell workers include Remauk (hauling cart) driver, Cyclo driver, and housing construction worker. These workers are too free and influenced by many wild activities.

However, if we compare them with the other classes, these workers are still much better for doing the revolution.

In our liberated zones, there are only workers of types 2 and 3, and their awakening is still limited. This is because one, they were oppressed by the enemy for too long and too much, and two, they received many influences from the previous regimes.

We must see both the simple and the difficult points of the workers in order to lead them correctly, and do not be subjective.

But the workers whom we want to talk about are the industrial workers who have the best nature. Their labor trait is also different from that of the free lance workers. The industrial workers have the collective trait, social trait, Angkar-discipline trait, and high laboring trait.

The workers have the nature of attack in continuing the Democratic National Revolution, socialism, and communism.

The worker class of the Party must adhere to the role of leading all other classes because it has 4 real natures of the Party, which include the worker class nature, vanguard nature, commanding nature, and the connection to the mass rights nature.

Regardless of what classes they have come from, our male-female youths, who have joined the revolution rank, must strive to build the worker class stance of the Party, which includes the above mentioned 4 natures, so that you can take the leading role to do the revolution and carry it on to the future. So, for comrades who are from the base-class, you should not be bragging and too proud with your original class. You should not look down on others and do not strive to refurbish your selves.

(To be continued)

Question and discussion

1-Are there any class classifications in Kampuchea society? Why there are class classifications?

2-What classes our revolution must use more efforts to propagandize-educate and appeal to? And what classes our revolution must persuade to [join our side] but do it with the constant revolutionary vigilance?

3- What class-stance our revolutionary male-female youths must strive to build up for them selves? And why?

The female youths of the rear battlefield determine to achieve the food production task up to 200% in order to compete with those at the front battlefield who are assaulting on the enemy and receiving a very great victory

We are now in the phase to attack on the rainy season rice!

At the front battlefield, our military and people, who are striving to go through many obstacles and endure all kinds of hardships caused by the nature and enemy, determine to make the assault on the enemy vigorously in all battlefields. During over past 3 months at the beginning of the rainy season, our military and people at the front battlefields attacked and seized many bright victories subsequently in every battlefield. The 1st victory is we are able to protect the liberated zones and the dry season crops from being captured back by the enemy. The 2nd victory is we have liberated new territory and people from the savage-fascist hands of the enemy, and have expanded our liberated zones further. The 3rd victory is we have destroyed many more live forces of the enemy, making them to become weaker and further exhausted.

At the rear battlefield, our people are fighting to deal with the drought and flooding, to build dam, and dig pond and canal in order to manage the water properly for food production so that they can change their livelihood and also support the front battlefield. And they are seizing the very great victory. Besides this, our people are doing class-attack tensely and toughly in the movement by organizing the low level and high level production cooperatives. We do this in order to destroy the economic regime of the feudal-capitalist who oppressed our Kampuchean people for more than 2,000 years. Moreover, our people are successfully and subsequently attacking to eliminate every pacification trick of the enemy who intends to burrow and destroy our revolution and people from within, and also plan attack our revolution from behind.

These victories have the great meaning for the nation and our Kampuchean people in this early rainy season of 1974. So, the rainy season of this year opens a new important phase for our Kampuchea revolution movement. Our Kampuchean

male-female youths are happy and revolutionarily proud with this bright victory of the nation and our Kampuchean people, and they are paying a good attention on the great assaulting movement against the enemy on both the front and rear battlefields during this rainy season. Our Kampuchea male-female youths determine to learn from these two great enemy-assaulting-movements, and determine to join, train, temper, and build up their revolutionary stance within these two great movements actively and constantly. Some Kampuchean male-female youths determine to join the movement to attack and smash the enemy at the front battlefield. As for most of the female youths at the rear battle field, they determine to produce food for this year up to 200% in order to change the people livelihood and also to support the front battle fields to ensure that they will have sufficient food all the time. Although they are at the rear battlefield, our female youths can still compete with, not to be defeated or left far behind by, the front battlefield. They will strive to fulfill the rear battlefield task and maximize the production accordingly.

Before the liberation, our female youths were oppressed, looked down, denied all kinds of rights and freedom by the colonist and imperialist and a small handful reactionary capitalist and feudalist oppressive classes. In order to easily transform our Kampuchean female youths to serve as the tools for their passion and wildness, the colonist-imperialist-feudalist-capitalist propagandized/educated and spoiled our Kampuchean female youths by making them to hate and look down on the laboring work, especially the production laboring work which was the key survival for the country. Through this, they made our Kampuchean female youths to hate, look down, and oppress people, worker, laborer, and peasant, who were the great force for building the Kampuchea society. In order to achieve this objective, the colonist-imperialist-feudalist-capitalist educated and brainwashed our Kampuchean female youths until they became overjoyed with the makeup, flashy dress, drinking, dancing and singing obscenity, and wild passion, which were against the long time clean and precious traditions of the Kampuchean female.

After the liberation, the Kampuchean female youths have been constantly educated, nourished, and armed with the revolutionary political, ideological, and organizational stance by the Communist Party of Kampuchea. So, [after their study with the Party] they are hurt and enraged with those cheap and ignorant acts that took place before the liberation. They want to take revenge and will not forget the time when they were oppressed and looked down by the colonist-imperialist-feudalist-capitalist. In return, they determine to smash those class, regime, and ideology until they are absolutely vanished from Kampuchea.

The Kampuchean female youths in the liberated zones have reformed themselves to become the sane people, who spiritually and materially have the same integrity and equal rights as men in the national society. Our female youths understand clearly that they are now the owner of the country and their future. So, our female youths must join in all kinds of works in order to solve the national problems.

Nowadays, we are making the tense and tough revolutionary war to smash and expel the invasive American imperialist and its servant and the clique of traitors LON Nol, Sirimatak, SEUNG Ngoc Thanh, IN Tăm, CHĒNG Hēng, LONG Borēt, and Sosten. In this current blazing war, the rear battlefield can not be cut off from the frontline. While the front battlefield people are now fighting the enemy, the task of

the rear battlefield is to always supply sufficient foods to the front. In order to achieve this task and to solve the people livelihood at the rear line successfully, the Party has proposed the food production plan for this year to reach 200%. The female youths at the rear battlefield understand that this is the heavy burden, but it is their supreme, glorious, and precious task, which they must strive to complete. So, this year, our female youths at the rear battlefield will roll up their pants bottoms very tightly to join with our people to build dam, pond, and canal, so that they can ensure that there will be enough water for producing crops. Our female youths work directly and vigorously in the paddy, growing dry season and rainy season rice with the people in the cooperative, at worksite, office, and centers of the revolution everywhere. Working directly in the dam construction, pond and canal digging movements in order to solve the water problem, and working directly on plowing/raking paddy, seeding and cultivating rice, and farming in the dry and rainy seasons have become a great movement which is rolling and rumbling throughout our liberated zones in Kampuchea. Everywhere, we see our female youths are vigorously plowing, cultivating, cutting, and threshing rice by them selves independently-masterily. They, unlike in the past, do not depend on the men to do these works anymore. Our female youths at the rear battlefield are happy with and enjoying doing these tasks. Instead of men, they could do these 100% successfully. They determine to produce food for up to 200% as suggested by the Party. In doing so, our female youths, not only have a chance to learn the difficult technical skills, of which they were denied during the previous regime, but they have been trained, tempered, and built for themselves the firm revolutionary stance. More than that, this will also secure their future. Besides this, our female youths have actively joined with others in the attack to smash the enemy at the front battlefield. They are not losing to the male-female youths at the front battlefield, who are fighting life and death battlefield against the enemy at the front line. Through this, our female youths have fought successfully to obtain the equal role with the men in the national society.

Because they see many different important things, our female youths at the rear battlefield determine to produce crop for this year absolutely up to 200%!

There is no obstacle or whatsoever natural hardship that can stop our female youths from achieving this heavy, but glorious and precious, task.

The summary of the military victory for the 2 months period from 15-07 to 15-09-74

In the past 2 months, from 15-07 to 15-09-74, we were in the middle of the rainy season. There were heavy rains in all sectors countrywide. All rivers, lakes, and creeks were flooded. All plain fields were also flooded, causing many difficulties for

the combat operation of our Kampuchea Liberation People Army. The defense lines and bunkers were all flooded. In order to make the assault on the enemy, our male-female combatants had to wade through the water, take the boat, or swim across the water, and then positioned them selves in the water all day and night.

While, geographically they were in a better position and being benefitted from the nature, and because their positions were on the high ground, plus, they had ships, tanks, aircrafts, and many artilleries, the enemy gathered up their remaining forces, left over from the dry season [combats], to launch multiple big operations at many places. They planned to make the counterattacks on us, to storm the assault on us, and to expand their defense line around Phnom Penh. They wanted to push us away from the Phnom Penh entrances [outskirts] so that we would no be able to fire rockets into Phnom Penh anymore. They attempted to recapture the important strategic positions which they had lost to us recently in the dry season, and wanted to draft the people into the military to carry gun to fight and die for them. They strongly hoped that in this rainy season, while every place would be flooded, they would be able to achieve their above criminal goal. So, that was why they tried to gather up their remaining living forces, the American imperialist provided modern weapons, infantry troops, artilleries, tanks, aircrafts, and ships along with many brigades to hastily launch the big operations around Phnom Penh. For example, the “Mē Ba Ruom Chey”

(មេបារួមជ័យ) Operation is launched southeast of Phnom Penh, with an attempt to liberate part of the National Road 1 from Chbar Âmpov (ច្បារអំពៅ) to Neak Loeung (នាក់លើង), and also to sweep clean us away from both sides of the Bassac (បាសាក់) river.

-The “Techo 77” (តេជោ ៧៧) Operation is launched northwest of Phnom Penh, with an attempt to capture Thmat Porng Mountain (ត្នោតពង), and sweep clean us away from the area northwest of Phnom Penh.

-The “Prek Ânchanh-Muk Kâmpoul” (ព្រែកអណ្ណាញ-មុខកំពូល) Operation, with an attempt to sweep clean us away from the triangle area of Chroy Changvar (ច្រៀយចង្វារ), Prek Kdam (ព្រែកក្តាម), and Muk Kâmpoul so that they can open and use the Tonle Sap (ទន្លេសាប) water route again, and to sweep clean our rocket launching sites which we used for firing into Phnom Penh.

Besides these, there was the Mekong (មេកុង) River Operation, with an attempt to sweep clean us away from both sides of the Mekong River, and open Mekong water route from Neak Loeung to the Vietnam border.

-The National Road 4 Operation, with an attempt to sweep clean us and open the National Road 4 from Doh Kanhchor (ដោះកញ្ចក់) to Kampong Seila (កំពង់សីលា) in order to help their troops in Kampong Seila who were surrounded and attacked by us

constantly for many months etc... These Operations were under the direct command of the American imperialist.

Besides military operations, the enemy organized smaller groups to operate as the wild bandits to infiltrate in the liberated zones and attack us from behind, and then drafted people to go back with them into their zone.

Facing with this enemy poisonous trick, our heroic revolutionary armed forces, who keep the spirit of revolutionary vigilance constantly, went through many obstacles and difficulties to fight back the enemy vigorously and constantly on all battlefields in the high spirit of responsibility to country, the Party, the revolution and people. That was why in the past 2 months, even the enemy had used the dark tricks, included military operations and pacification tactics, our heroic revolutionary armed forces still fought to protect the liberated zones and people successfully. And not just that, we have even expanded an additional large portion of the liberated zones, and destroyed many enemy forces and their weapons. We defeated the “Mē Ba Ruom Chey” Operation southeast of Phnom Penh. We defeated the “Techo 77” Operation twice in the period of over 10 days; we defeated and dispersed the “Prek Anchanh-Muk Kâmpoul” Operation and the Mekong River Operation; and we smashed the National Road 4 Operation and destroyed its commander “ZS 4”, the [code name] of colonel LIM Kak Chhoy (លីម កាក់ គ្រូយ) who was the commander of the unit in charge of defending the whole National Road 4. So, it was not just that the enemy could not do anything to us, but we even destroyed many of their forces, making them to retreat and disperse and become desperately panic and terrified on every battlefield. On the contrary, we still keep our positions firmly around Phnom Penh, and are able to fire rockets at will into Phnom Penh from any direction even into the Po Chen Tong (ពោធិ៍ចិនតុង) Airport. Besides this, we still occupy the important strategic roads such as Road 4 and Road 5 until today. As for the Tole Sap River water route, the enemy still can not use it freely. As for the Mekong water route, which is the only one lifesaving way of the traitors, we still can attack their transportation ship convoy every time. Regarding to other provinces, we continue to surround, pressure, and attack them every day, especially in Battambang (បាត់ដំបង) and Pursat (ពោធិ៍សាត់), the enemy is defeated and clearly panic presently.

As for the bandit group, the commando, and the spying group, who had infiltrated in our liberated zones in order to burry and destroy the revolution from within and drag our people to go with them, they were surrounded and destroyed by our Chhlorp [militia] and people subsequently. So, the poisonous tricks of the enemy, included military operations and pacification strategy, in this rainy season were basically destroyed by us.

Below are the results of the victory by our military and people during the past 2 months:

-We destroyed and captured 76 enemy small and big positions, and captured and destroyed the militia network in 46 locations.

-Destroyed the enemy forces as follow: killed, wounded, and took as prisoner of war 11,656 heads. Among these, there were officers ranking from colonel to 1st lieutenant 105 heads.

-Destroyed and severely damaged 4 brigades, which included Brigade 13, and Brigades 19 and 47, and 15 battalions, which included Battalions 621, 625, 626, 692, 96, 78,19, and 406, and many other companies and platoons.

-Captured 1,855 different kinds of guns, included were 249 mortars and machine guns.

-Captured more than 44 tons of ammunitions, and destroyed 3 warehouses and thousands tons more of ammunitions.

-Shot to burn and damage 72 tanks.

-Shot to burn and captured 32 military trucks.

-Shot to sink, burn, and damage 80 ships, included were combat and transportation ships for troops and equipments.

-Shot down and shot to burn 17 aircrafts.